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Bib Data Sheet

**CONFIRMATION NO. 6090** 

| SERIAL NUMBER<br>10/629,914   | FILING OR 371(c) DATE 07/30/2003 RULE   | C | :L <b>ASS</b><br>375           | GROUP ART UNIT<br>2611 |                                | ATTORNEY<br>DOCKET NO.<br>60282.00111 |    |                            |
|---|---|---|--------------------------------|------------------------|--------------------------------|---------------------------------------|----|----------------------------|
| APPLICANTS  |   |   |                                |                        |                                |                                       |    |                            |
| Hans-Otto Scheck, Espoo, FINLAND;   |   |   |                                |                        |                                |                                       |    |                            |
| ** CONTINUING DATA **********************************   |   |   |                                |                        |                                |                                       |    |                            |
| ** FOREIGN APPLICATIONS ************************************  |   |   |                                |                        |                                |                                       |    |                            |
| Foreign Priority claimed  |   |   |                                |                        |                                |                                       |    |                            |
| 35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |   |   | STATE OR<br>COUNTRY<br>FINLAND | SHEETS<br>DRAWING<br>9 |                                | TOTA                                  | MS | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>32294  |   |   |                                |                        |                                |                                       |    |                            |
| TITLE   |   |   |                                |                        |                                |                                       |    |                            |
| Digital imbalance correction method and device in a receiver for multi-carrier applications               |   |   |                                |                        |                                |                                       |    |                            |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |                                |                        | ☐ All Fees                     |                                       |    |                            |
| :   |   |   |                                |                        | 1.16 Fees ( Filing )           |                                       |    |                            |
|   |   |   |                                |                        | 1.17 Fees ( Processing Ext. of |                                       |    |                            |
| RECEIVED No.  |   |   |                                |                        | time)                          |                                       |    |                            |
| 1450 No.  |   |   |                                |                        | ☐ 1.18 Fees ( Issue )          |                                       |    |                            |
|   |   |   |                                |                        | Other                          |                                       |    |                            |
|   |   |   |                                |                        | ☐ Credit                       |                                       |    |                            |